

Cowell Senate Agenda 3/16/17 8:00PM

Cowell Conference Room

- I.** **Introduction/Approval** (2 minutes)
 - a.** Agenda
 - b.** Minutes
- II.** **Announcements** (5 minutes)
- III.** **Treasury Report** (5 minutes)
- IV.** **Presentations**
 - a.** Eye Candy (5 minutes)
 - b.** Platypus Affiliated Society (5 minutes)
 - c.** SUGB-Referenda (5 minutes)
 - d.** Aim Mentorship (5 minutes)
- V.** **Discussion**
 - a.** Eye Candy (5 minutes)
 - b.** Platypus Affiliated Society (5 minutes)
 - c.** SUGB-Referenda (5 minutes)
 - d.** Aim Mentorship (5 minutes)
- VI.** **Reports**
 - a.** CPC (10)
 - b.** SFAC (10)
 - c.** SOFA/SUA (10)
 - d.** SCOC (5)
 - e.** Academic Senate (5)
 - f.** E-Co-Op (10)
- VII.** **Committees**
 - a.** Historian (1.5)
 - b.** Library (1.5)
 - c.** Budget (1.5)
 - d.** Constitutional Review (1.5)
 - e.** Gift Committee (1.5)
- VIII.** **Final Business**

Estimated Meeting Duration: 109.5 Minutes